

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas E. Barton, Jr.

in consideration of Forty-Eight Thousand and No/100-----(\$48,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Atlanta Motor Lines, Inc., its successors and assigns forever;

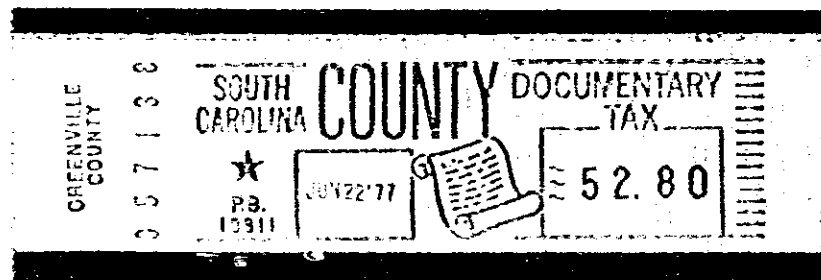
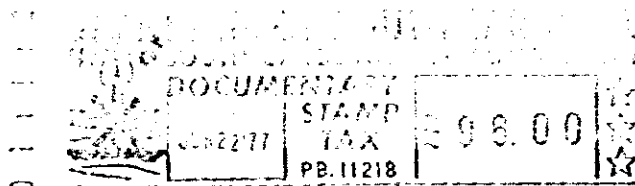
All that piece, parcel or tract of land in the County of Greenville, State of South  
Carolina, situate, lying and being on the western side of Augusta Road (U. S. Highway  
No. 25), containing 6 acres, more or less, and having, according to a recent survey  
made by Freeland-Jones & Associates, dated May 20, 1974, the following metes and bounds,  
to-wit:

Beginning at an iron pin on the western side of Augusta Road (U. S. Highway No. 25)  
approximately one mile west of the White Horse Road and running thence N.76-15 W.  
610 feet to an iron pin; thence S.05-31 W. 418.8 feet to an iron pin; thence S.65-46 E.  
543.8 feet to an iron pin on the western side of Augusta Road; thence with the western  
side of said Road, N.13-46 E. 460 feet to an iron pin; thence S.76-14 E. 15 feet to an  
iron pin; thence N.13-46 E. 53.7 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements, rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from Paul E.  
Bowie, Jr. recorded in the RMC Office for Greenville County in Deed Book 999 at Page  
612 on May 24, 1974.

The mailing address of the Grantees herein is P. O. Box 345, Conley, Georgia 30027.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of May, 19 77.

SIGNED, sealed and delivered in the presence of:

*Thomas E. Barton, Jr.* (SEAL)  
Thomas E. Barton, Jr. (SEAL)

*Kathy H. Brissy* (SEAL)  
*Linda P. Mitchell* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 19th day of May, 19 77.

*Kathy H. Brissy* (SEAL) *Linda P. Mitchell*  
Notary Public for South Carolina.  
My commission expires 6/6/83.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
19th day of May, 19 77.

*Kathy H. Brissy* (SEAL) *Jean Y. Barton*  
Notary Public for South Carolina. Jean Y. Barton  
My commission expires 6/6/83. 35519

RECORDED this day of JUN 22 1977 19, at 1:47 P. M., No.

401-1-6.c.

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